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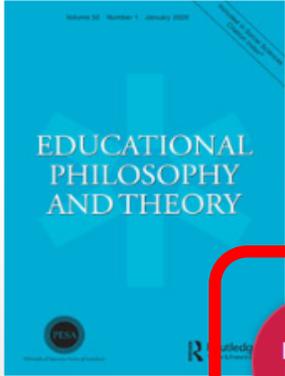


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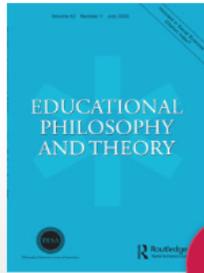
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Monika Kirloskar-Steinbach 

Pages 1490-1503 | Published online: 08 Jan 2019

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3. Practitioner
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4. Practices of
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5. The art of James

Abstract

Using the example of cross-cultural philosophy's relation to disciplinary philosophy, this article seeks to think through some of the issues relevant to diversifying philosophy as an academic discipline. Guided by James Tully's ruminations on non-domination, it attempts to make a case for a practice of philosophy which is more attuned to its social situatedness in a postindustrial, liberal society. Within this context, it argues that disciplinary philosophy must seek to contribute to making meaning of our place in the world.

Keywords: Cross-cultural philosophy, diversity, domination, epistemic injustice, James Tully

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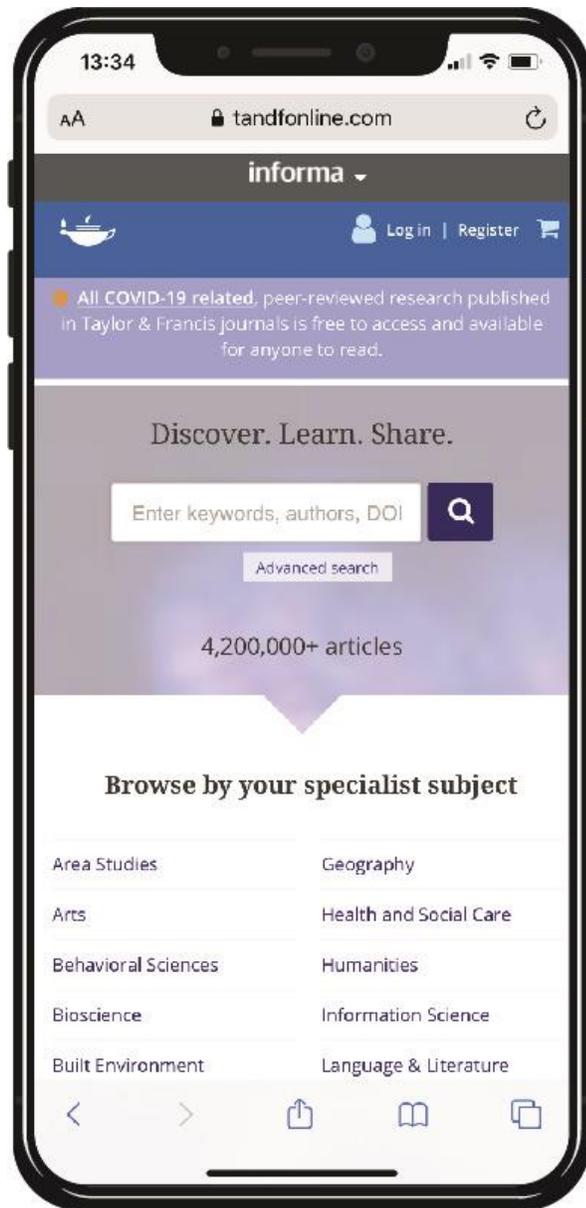
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